

RESOLUTION NO. 3584

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTE SERENO DESCRIBING IMPROVEMENTS AND DIRECTING PREPARATION OF ENGINEER'S REPORT FOR FISCAL YEAR 2015-2016

ROSE-ANDREWS LIGHTING DISTRICT

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MONTE SERENO as follows:

1. Pursuant to the provisions of the Landscaping and Lighting Act of 1972, Part 2, Division 15 of the Streets and Highways Code of the State of California, the City Council conducted proceedings for the formation of the Rose-Andrews Lighting District and for the levy and collection of assessments for fiscal year 1980-1981, and did, on June 2, 1980, pursuant to proceedings duly had, adopted its Resolution No. 657, a Resolution Overruling Protests and Ordering the Formation of an Assessment District and the Improvements, as modified, Ordering Reduction of Assessments, and Confirming the Diagram and Assessment.
2. The public interest, convenience and necessity require, and it is the intention of the City Council to undertake proceedings for the levy and collection of assessments upon the several lots or parcels of land in said District, for the construction or installation of improvements, including the maintenance or servicing, or both, thereof for the fiscal year 2015-2016
3. The improvements to be constructed or installed, including the maintenance or servicing or both, thereof are more particularly described in Exhibit "A", hereby attached and by attached and by reference incorporated herein.
4. The costs and expenses of said improvements, including the maintenance or servicing, or both, thereof are to be made chargeable upon said District, the exterior boundaries of which District are the composite and consolidated area as more

particularly shown on a map thereof on file in the Office of the Clerk of the City of Monte Sereno to which reference is hereby made for further particulars. Said map indicates by a boundary line the extent of the territory included in said District and of any zone thereof and shall govern for all details as to the extent of the assessment district.

5. The Engineer of Work of said City be, and he is hereby directed to prepare and file with said Clerk a report, in writing referring to the assessment district by its distinctive designation, specifying the fiscal year to which the report applies, and, with respect to that year, presenting the following:

- (a) Plans and Specifications of the existing improvements and for proposed improvements, if any, to be made within the assessment district or within any zone thereof.
- (b) An estimate of the costs of said improvements, if any, to be made, the costs of maintenance or servicing, or both, thereof and of any existing improvements, together with the incidental expenses in connection therewith.
- (c) A diagram showing the exterior boundaries of the assessment district and of any zones within said district and the lines and dimensions of each lot or parcel of land within the district as such lot or parcel of land is shown on the county Assessor's maps for the fiscal year to which the report applies, each of which lots or parcels of land shall be identified by a distinctive number or letter on said diagram.
- (d) A proposed assessment of the total amount of the estimated costs and expenses of the proposed improvements, including the maintenance or servicing, or both, thereof upon the several lots or parcels of land in said district in proportion to the estimated benefits to be received by such lots or

parcels of land respectively from said improvements, including the maintaining or servicing, or both, thereof and of the expenses incidental thereto.

6. The Office of the Director of Public Works of the City is hereby designated as the office to answer inquiries regarding any protest proceedings to be had herein, and may be contacted during regular office hours at the City Hall, 18041 Saratoga-Los Gatos Road, Monte Sereno, California 95030, or by calling (408) 354-7635.

REGULARLY passed and adopted this 7th day of April, 2015, by the following vote:

AYES: Council Members Allan, Anstandig, Craig, and Mayor Huff

NOES: None

ABSENT: Council Member Garner

APPROVED:

A handwritten signature in blue ink, appearing to be 'Walter Huff', is written over a horizontal line.

Walter Huff, Mayor

ATTEST: 
Andrea M. Chelemengos, City Clerk

EXHIBIT "A"

ROSE-ANDREWS LIGHTING DISTRICT

The construction or installation, including the maintenance or servicing, or both, thereof of the existing public lighting facilities for the lighting of public places, including standards, luminaries, poles, supports, conduits, pipes, wires, conductors, insulators, contacts, switches, capacitors, appliances, attachments and appurtenances, including the cost of repair, removal or replacement of all or any part thereof and the furnishing of electric current or energy.