

RESOLUTION NO. 3613

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTE SERENO
PRELIMINARY APPROVAL OF ENGINEER'S REPORT, ROSE-ANDREWS
LIGHTING DISTRICT, FISCAL YEAR 2016-2017**

WHEREAS, on the 5th day of April, 2016, the City Council adopted Resolution No. 3610 Describing Improvements and Directing Preparation of Engineer's Report for Fiscal Year 2016-2017 Pursuant to the Landscaping and Lighting Act of 1972, (the "Act") for the Rose-Andrews Lighting District in said City and did referred the proposed improvements to the Engineer of Work, and did therein direct said Engineer of Work to prepare and file with the City Clerk a report, in writing, all as therein more particularly described, under and pursuant to the Landscaping and Lighting Act of 1972; and

WHEREAS, the Engineer of Work prepared and filed with the City Clerk a report in writing as called for in Resolution No.3610 and under and pursuant to said Act, which report has been presented to the City Council for consideration; and

WHEREAS, the City Council has duly considered said report and each and every part thereof, and finds that each and every part of said report is sufficient, and that neither said report, nor any part thereof should be modified in any respect,

NOW, THEREFORE, BE IT RESOLVED BY THE City Council of the City of Monte Sereno as follows:

1. The plans and specifications for the existing improvements and the proposed improvements to be made within the assessment district or within any zone thereof, contained in said report, be and they are hereby preliminary approved.

2. The Engineer's estimate of the itemized and total costs and expenses of said improvements, maintenance and servicing thereof, and of the incidental expenses in connection therewith, contained in said report be, and each of them are hereby preliminary approved.

3. The diagram showing the exterior boundaries of the assessment district referred to and described in Resolution No. 3610 and also the boundaries of any zones therein and the lines and dimensions of each lot or parcel of land within the district as such lot or parcel of land is shown on the County Assessor's maps for the fiscal year to which the report applies, each of which lot or parcel of land has been given a separate number upon said diagram, as contained in said report, be and it is hereby preliminary approved.

4. The proposed assessment of the total amount of the estimated cost and expenses of the proposed improvements upon the several lots or parcels of land in said district in proportion to the estimated benefits to be received by such lots or parcels, respectively, from said improvements, including the maintenance or servicing, or both, thereof, and of the expenses incidental thereto, as contained in said report, be and they are hereby preliminary approved.

5. The report shall stand as the Engineer's Report for the purpose of all subsequent proceedings to be had pursuant to said Resolution No. 3610.

REGULARLY passed and adopted this 19th day of April, 2016 by the following vote:

AYES: Council Members Craig, Wolsheimer and Mayor Allan

NOES: None

ABSENT: Council Members Anstandig and Huff

BY


Lionel M. Allan, MAYOR

ATTEST:

Andrea M. Chelemengos, City Clerk

